

WHY WE CANNOT AFFORD TO IGNORE THE SANCTUARY III

Dual Ministrations in the Sanctuary Explained

1. **Q:** And so, the obvious question to ask at this point, is this: Why two ministrations in the sanctuary? Why was one service not enough?
 - a. Why make atonement daily and (**Lev 4:27-31**) a final atonement again on the day of atonement (**Lev 16:30**)?
2. **A:** This is so because the new covenant promises are not given all at once
 - a. 3 covenant blessings are imparted daily and
 - b. the last covenant blessing is not imparted until the sanctuary is cleansed on the great day of atonement; it is reserved
3. **Daily new covenant blessings:** covenant blessings dispensed or imparted daily:
 - a. Pardon and justification or righteousness by faith (*"I will be merciful to their unrighteousness. . ."*)
 - b. Daily sanctification (*"I will put my laws in their minds and write them in their hearts"*);

Partial Application of the New Covenant Promise Through the Daily Service

4. **Lev 4:27-31**--These blessings were obtained daily in the sanctuary for the worshippers who were sorry for their sins and brought sin offerings
 - a. **Verse 31**—"and the priest shall make an atonement for him and it shall be forgiven him"
 - b. This is the fulfillment of the part of the new covenant promise that says *"I will forgive their iniquities. . ."*
5. It is our privilege today to receive the forgiveness for our sins and experience the blessedness of righteousness by faith today as fulfillment of the new covenant promise! **1 John 1:7-9; Eph 1:7; Rom 4:6-8**
6. The work of atonement in the sanctuary every day only fulfilled the new covenant promise partially.
7. The best part of the new covenant promise, the blotting out of sin (*"I will remember their sins no more"*) was left out during the daily service and saved until the very last—when the work in the sanctuary was closing-- on the day of atonement
8. The Spirit of Prophecy is completely in harmony with the bible truth: Forgiven sins remained in the sanctuary until the Day of Atonement

The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was **not to cancel the sin; it would stand on record in the sanctuary** until the final atonement; so in the type the blood of the sin offering removed the sin from the penitent, but it rested in the sanctuary until the Day of Atonement. **PP 355**

9. For this reason, the work of atonement was incomplete!

. . .In the sin offerings presented during the year, a substitute had been accepted in the sinner's stead; but the blood of the victim **had not made full atonement** for the sin. It had only provided a means by which the sin was transferred to the sanctuary. By the offering of blood, the sinner acknowledged the authority of the law, confessed the guilt of his transgression, and expressed his faith in Him who was to take away the sin of the world; **but he was not entirely released from the condemnation of the law.** **PP 355-356**

10. In other words, the part of the new covenant that says "*I will remember their sins no more . . .*" was not fulfilled during the daily service when sins are forgiven, but reserved until the Day of Atonement;

- a. Paul explains that in spite of the repetitious offering of the blood of sacrifices in the sanctuary daily, there was still consciousness or remembrance of sins (**Heb 10:1-2**)
- b. We also know this to be true by experience; there is still memory of sin in forgiveness! Sins are not yet blotted out and the conscience still accuses the believer of sin even though it is forgiven
- c. The purging of the memory banks of the sin does not occur in the forgiveness of sin daily

11. Thus, we see that the new covenant promise was only **partially** fulfilled through the daily service in the sanctuary;

- a. The atonement made was not full
- b. The sinner, although forgiven, was not entirely released from the condemnation of the law—partial release from the condemnation of the Law!
- c. The sins, although atoned for and forgiven, remained in the sanctuary until the Day of Atonement

12. Q: The question, why could not the sins be blotted out as a benefit of the daily service?

13. A: Sins cannot be blotted out of the books, until the character is completely in harmony with the Law of God (character perfection); in other words, until the character is perfect

All who have truly repented of sin, and by faith claimed the blood of Christ as their atoning sacrifice, have had pardon entered against their names in the books of heaven; **as they have become partakers of the righteousness of Christ, and their characters are found to be in harmony with the law of God**, their sins will be blotted out, and they themselves will be accounted worthy of eternal life. GC 483.

14. This is not the case in righteousness by faith as a benefit of the daily service!
15. Bank loan analogy explains why forgiven sins are not blotted out until the day of atonement

Complete Application of the New Covenant Promise through the Day of Atonement Service

16. Therefore, another service was needed in the sanctuary to complete the work of atonement so that the new covenant promise can be fully and completely fulfilled and sins blotted and not remembered
17. **Lev 16:30**—in the typical service, the high priest moves into the second apartment of the sanctuary to make a final atonement “to cleanse you so that you may be clean from all your sins before the Lord”
18. The new covenant promise that says “I will remember their sins not more. . .” is fulfilled through the final atonement in the sanctuary:
 - a. **“to cleanse you. . .”**—the final cleansing which results in the perfecting of the character
 - b. **“that you may be cleansed from all your sins before the Lord”** —the blotting out of the sins that remained in the sanctuary until the day of atonement; they have been recorded in the books before the Lord

Conclusion

19. **IMPORTANT:** It is absolutely important that we understand the subject of righteousness by faith connection with the covenants and the sanctuary;
20. By neglecting to do so, our presentations on the subject will be no different from what the evangelical churches are doing
21. By superimposing the covenant and the sanctuary service truth over the subject of righteousness by faith, we are able to obtain a deeper and broader understanding of the subject, and a deeper appreciation of the Christian experience
 - a. We discover that the experience of righteousness by faith is nothing but the result of the application of the new covenant promises; they are obtained through the work of atonement in the heavenly sanctuary
 - b. We also see that there is more to the Christian experience of righteousness by faith than just **forgiveness of sin and justification**;
 - c. Sanctification, character perfection and the blotting out of sin are also included in the package!
22. therefore, if the partial fulfillment of the new covenant promise results in the blessed experience of forgiveness, justification and sanctification even today, how much more when Christ our High Priest enters into the presence of His Father and makes a final atonement to fulfill the new covenant promises fully and completely!!!?

.” . .but Christ now asks that this plan be carried into effect as if man had never fallen. **He asks for His people not only pardon and justification, full and complete**, but a share in His glory and a seat upon His throne. . . .

Thus will be realized the complete fulfillment of the new-covenant promise: “I will forgive their iniquity, and I will remember their sin no more.” “In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found.” Jeremiah 31:34; 50:20. **GC 483-485**

23. **REMEMBER:** God is requiring this experience from us, He is offering it as gift!
24. The least I can do is say “Thanks be to God for this unspeakable gift
25. And so, the proclamation of the cleansing of the **Dan 8:14** should make us excited!! Jesus is about to fulfill the new covenant promise completely and fully!